EVENING WORSHIP - 5:30 PM

Greeting and Announcements

Pastor Nathan Trice

Preparation for Worship

*Call to Worship Ephesians 4: 11-16

Pastor Justin Rosser

*Invocation and Lord's Prayer

Our father who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done on earth, as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, forever. Amen.

*Hymn of Praise

O Church Arise

Songbook #16

Installation of a Teacher: John McGowan

Pastor Nathan Trice

The nature of the office of teacher stated

The administration of vows to the teacher-elect

- (1) Do you conscientiously believe and declare, as far as you know your own heart, that in taking upon you the work of a teacher of the Word of God you are influenced by a sincere desire to promote the glory of God and the good of his church?
- (2) Are you now willing to undertake the work of a teacher of the Word of God at Resurrection Presbyterian Church, and do you promise to be faithful in the discharge of all the duties of this ministry as God may give you strength?

*The administration of vows to the congregation

Do you, the members of Resurrection Presbyterian Church, acknowledge and receive Rev. John McGowan as a teacher, and do you promise to yield to him all that honor, encouragement, and obedience in the Lord, to which his office, according to the Word of God and the constitution of this Church, entitles entitles him?

Ordination and Installation of Elders: Jim Harbin and Jason Lund

The nature of the office of elder stated

The administration of vows to the elders-elect

- (1) Do you believe the Scriptures of the Old and New Testaments to be the Word of God, the only infallible rule of faith and practice?
- (2) Do you sincerely receive and adopt the Confession of Faith and Catechisms of this Church, as containing the system of doctrine taught in the Holy Scriptures?
- (3) Do you approve of the government, discipline, and worship of the Orthodox Presbyterian Church?

^{*}The commissioning prayer

^{*}The declaration of installation

EVENING WORSHIP (continued)

- (4) Do you promise to seek the purity, the peace, and the unity of the church?
- (5) Do you accept the office of elder in this congregation and promise, in reliance on the grace of God, faithfully to perform all the duties thereof?

*The administration of vows to the congregation

Do you, the members of Resurrection Presbyterian Church, acknowledge and receive Jim Harbin and Jason Lund as elders, and do you promise to yield to them all that honor, encouragement, and obedience in the Lord, to which their office, according to the Word of God and the constitution of this Church, entitles them?

*The laying on of hands and the commissioning prayer

*The declaration of ordination and installation

*Hymn of Consecration

Jesus, Master, Whose I Am

Psalter # 537

Charge to the New Officers

Elder Chris Dollar

"Run Slow, Run Long" 1 Corinthians 9:24-37

Charge to the Congregation

Pastor Justin Rosser

"Many Hands"
Exodus 18:1-27 and Numbers 12:1-16

Hymn

Take My Life and Let It Be

Psalter # 538

†Sacrament of Communion

*Closing Psalm

Now Blessed Be the Lord

Now blessed be the Lord our God, the God of Israel, For he alone doth wondrous works in glory that excel. And blessed be his glorious Name to all eternity: The whole earth let his glory fill. Amen, so let it be.

*Benediction

- * Congregation Standing
- † The sacrament of Communion is for Christians who have made public profession of faith in Jesus Christ, and are members in good standing of a faithful Christian church. To our visitors today: if this is true of you, we warmly invite you to join us in celebrating Communion. If this is not yet true of you, we ask that you abstain from Communion at this time, but use the time instead for reflection and prayer. To all partaking: note that we will go forward to receive Communion. Please exit your pews to the left, and after partaking at the front re-enter them from the opposite side. Parents are invited to go forward with all their children, and those who have not yet made profession of faith will receive a blessing from the elders. Any who desire to partake but are unable to go forward may remain seated and they will be served in their pew at the conclusion. Note that wine will be served in Communion, but grape juice is also provided in the eight center cups of each tray.

EVENING HYMNS

O Church, Arise

O church, arise and put your armor on; Hear the call of Christ our captain; For now the weak can say that they are strong In the strength that God has given. With shield of faith and belt of truth We'll stand against the devil's lies; An army bold whose battle cry is "Love!" Reaching out to those in darkness.

Our call to war, to love the captive soul,
But to rage against the captor;
And with the sword that makes the wounded whole
We will fight with faith and valor.
When faced with trials on ev'ry side,
We know the outcome is secure,
And Christ will have the prize for which He died—
An inheritance of nations.

Come, see the cross where love and mercy meet, As the Son of God is stricken; Then see His foes lie crushed beneath His feet, For the Conqueror has risen! And as the stone is rolled away, And Christ emerges from the grave, This vict'ry march continues till the day Ev'ry eye and heart shall see Him.

So Spirit, come, put strength in ev'ry stride, Give grace for ev'ry hurdle, That we may run with faith to win the prize Of a servant good and faithful. As saints of old still line the way, Retelling triumphs of His grace, We hear their calls and hunger for the day When, with Christ, we stand in glory.

Jesus, Master, Whose I Am

Jesus, Master, whose I am, Purchased, Thine alone to be, By Thy blood, O spotless Lamb, Shed so willingly for me, Let my heart be all Thine own, Let me live to Thee alone;

EVENING HYMNS (continued)

Jesus, Master, I am Thine: Keep me faithful, keep me near; Let Thy presence in me shine, All my homeward way to cheer, Jesus, at Thy feet I fall, O be Thou my All in all

Jesus, Master, whom I serve, Tho' so feebly and so ill, Strengthen hand and heart and nerve All Thy bidding to fulfill; Open Thou mine eyes to see All the work Thou hast for me

Lord, Thou needest not, I know, Service such as I can bring, Yet I long to prove and show Full allegiance to my King. Thou an honour art to me; Let me be a praise to Thee.

Take My Life, and Let It Be

Take my life, and let it be consecrated, Lord, to thee.

Take my moments and my days; let them flow in ceaseless praise

Let them flow in ceaseless praise.

Take my hands, and let them move, at the impulse of thy love. Take my feet, and let them be, swift and beautiful for thee, Swift and beautiful for thee.

Take my voice, and let me sing, always, only, for my King. Take my lips, and let them be, filled with messages from thee, Filled with messages from thee.

Take my silver and my gold; not a mite would I withhold. Take my intellect, and use, ev'ry pow'r as thou shalt choose, Ev'ry pow'r as thou shalt choose.

Take my will, and make it thine; it shall be no longer mine. Take my heart, it is thine own; it shall be thy royal throne, It shall be thy royal throne.

Take my love; my Lord, I pour, at thy feet its treasure store. Take myself, and I will be, ever, only, all for thee, Ever, only, all for thee.